

## **PRELUDE**

## **RINGING OF THE BELLS**

## **ANNOUNCEMENTS**

## **CONFESSIONS AND FORGIVENESS**

Blessed be the holy Trinity, ✝ one God, whose compassion endures forever.

**C Amen.**

Let us confess our sin in the presence of God and of one another.

Compassionate God,

**C we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Restore us to dwell in your peace. In Christ's name we pray, Amen.**

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest."

In the name of God, Father, ✝ Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

**C Amen.**

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C And also with you.**

## KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.

2 Have mer - cy on us, Christ, and wash a - way our sin.

3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.

Pour out your grace and make us whole that new life may be - gin.

Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

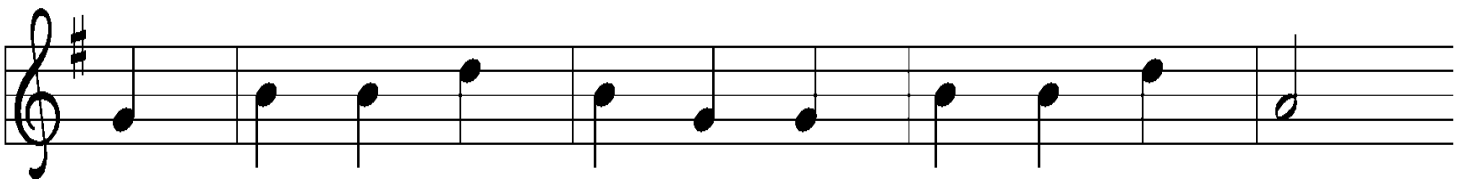
# HYMN OF PRAISE *(vs.1 & 4 only)*



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all, life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry; thou dwell - est in light;



in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish like leaves on the tree,  
all laud we would ren - der; oh, help us to see



al - might - y, vic - to - rious, thy great name we praise!  
thy clouds which are foun - tains of good - ness and love.  
and with - er and per - ish, but naught chang - eth thee.  
'tis on - ly the splen - dor of light hid - eth thee!

## **PRAYER OF THE DAY**

Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord.

**C Amen**

## **FIRST READING: Jeremiah 20:7-13**

<sup>7</sup> O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. <sup>8</sup> For whenever I speak, I must cry out; I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. <sup>9</sup> If I say, "I will not mention him or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. <sup>10</sup> For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him and take our revenge on him." <sup>11</sup> But the LORD is with me like a

terrifying warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. <sup>12</sup> O LORD of hosts, you test the righteous; you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. <sup>13</sup> Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

The word of the Lord.

**C Thanks be to God.**

**PSALM 69:7-10 [11-15] 16-18**

*(Refrain: Answer me, O LORD, for your love is kind.)*

<sup>7</sup> Surely, for your sake I have suffered reproach, and shame has covered my face.

**C <sup>8</sup> I have become a stranger to my own kindred, an alien to my mother's children.**

<sup>9</sup> Zeal for your house has eaten me up; the scorn of those who scorn you has fallen upon me.

**C <sup>10</sup> I humbled myself with fasting, but that was turned to my reproach. (*Refrain*)**

[<sup>11</sup> I put on sackcloth also, and became a byword among them.]

**C <sup>12</sup> Those who sit at the gate murmur against me, and the drunkards make songs about me.**

<sup>13</sup> But as for me, this is my prayer to you, at the time you have set, O LORD: “In your great mercy, O God, answer me with your unfailing help.

**C <sup>14</sup> Save me from the mire; do not let me sink; let me be rescued from those who hate me and out of the deep waters. (*Refrain*)**

<sup>15</sup> Let not the torrent of waters wash over me, neither let the deep swallow me up; do not let the pit shut its mouth upon me.]

**C <sup>16</sup> Answer me, O LORD, for your love is kind; in your great compassion, turn to me.**

<sup>17</sup> Hide not your face from your servant; be swift and answer me, for I am in distress.

**C** <sup>18</sup> **Draw near to me and redeem me; because of my enemies deliver me. (*Refrain*)**

*(Refrain: Answer me, O LORD, for your love is kind.)*

## **SECOND READING: Romans 6:1b-11**

<sup>1b</sup> Should we continue in sin in order that grace may increase? <sup>2</sup> By no means! How can we who died to sin go on living in it? <sup>3</sup> Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? <sup>4</sup> Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life. <sup>5</sup> For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup> We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. <sup>7</sup> For whoever has died is freed from sin. <sup>8</sup> But if we died with Christ, we believe that we will also live with him. <sup>9</sup> We know that Christ, being raised from the dead, will never die again;

death no longer has dominion over him. <sup>10</sup> The death he died, he died to sin once for all, but the life he lives, he lives to God. <sup>11</sup> So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The word of the Lord.

**C Thanks be to God.**

## GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## **GOSPEL: Matthew 9:1-8, 14-17, 27-34**

### **C Glory to you, O Lord.**

<sup>1</sup> And after getting into a boat he crossed the sea and came to his own town. <sup>2</sup> And some people were carrying to him a paralyzed man lying on a stretcher. When Jesus saw their faith, he said to the paralytic, “Take heart, child; your sins are forgiven.” <sup>3</sup> Then some of the scribes said to themselves, “This man is blaspheming.” <sup>4</sup> But Jesus, perceiving their thoughts, said, “Why do you think evil in your hearts? <sup>5</sup> For which is easier: to say, ‘Your sins are forgiven,’ or to say, ‘Stand up and walk’? <sup>6</sup> But so that you may know that the Son of Man has authority on earth to forgive sins”—he then said to the paralytic—“Stand up, take your bed, and go to your home.” <sup>7</sup> And he stood up and went to his home. <sup>8</sup> When the crowds saw it, they were filled with awe, and they glorified God, who had given such authority to human beings. <sup>14</sup> Then the disciples of John came to him, saying, “Why do we and the Pharisees fast often, but your disciples do not fast?” <sup>15</sup> And Jesus said to them, “The wedding attendants cannot mourn as long as the bridegroom is with them, can they? The days will

come when the bridegroom is taken away from them, and then they will fast. <sup>16</sup> No one sews a piece of unshrunk cloth on an old cloak, for the patch pulls away from the cloak, and a worse tear is made. <sup>17</sup> Neither is new wine put into old wineskins; otherwise, the skins burst, and the wine is spilled, and the skins are ruined, but new wine is put into fresh wineskins, and so both are preserved.” <sup>27</sup> As Jesus went on from there, two blind men followed him, crying loudly, “Have mercy on us, Son of David!” <sup>28</sup> When he entered the house, the blind men came to him, and Jesus said to them, “Do you have faith that I can do this?” They said to him, “Yes, Lord.” <sup>29</sup> Then he touched their eyes and said, “According to your faith, let it be done to you.” <sup>30</sup> And their eyes were opened. Then Jesus sternly ordered them, “See that no one knows of this.” <sup>31</sup> But they went away and spread the news about him through all of that district. <sup>32</sup> After they had gone away, a demon-possessed man who was mute was brought to him. <sup>33</sup> And when the demon had been cast out, the one who had been mute spoke, and the crowds were amazed and said, “Never has anything like this been seen in Israel.” <sup>34</sup> But the Pharisees were saying, “By the

ruler of the demons he casts out the demons.”

The gospel of the Lord.

**C Praise to you, O Christ.**

## **CHILDREN’S SERMON**

**SERMON**      *Pastor Timothy Holt*

## **HYMN OF THE DAY**

*WOV 698 “We Were Baptized in Christ Jesus”*

## **APOSTLE’S CREED**

**C I believe in God, the Father almighty, Creator of Heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

## **PRAYERS OF INTERCESSION**

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

Life-giving God, you have called your people to lose their lives for Jesus' sake. Strengthen your church to follow you in the face of difficulty. God of grace,

**C hear our prayer.**

Sustaining God, you promise to provide for us. Help those living with disability. Comfort those experiencing any sort of illness or suffering. *(We pray especially for Alexis, Brenda, Carol, Donna, Ely, Katrina, Leroy, Ron Bauer, Kaitlyn Bryan, Scott Buschkoetter, Amy DeKemper, Keith Freyberger, Dorothy Fuhrman, Kay Hall, Elizabeth Hansen, Alice June Harker, Jackson Joseph Hoffman, Lana Hoffman, Mary Ann Jerger, Carol Keller, Don Krodel, Nancy Krodel, Rex Krodel, Wanda Krodel, Zach Leinenbach, Madison Mann, Jeanne Marks, Barb Mehringer, Dean Mehringer, Logan Musgrave, Bob*

*Nugent, Mary Lou Potts, Christine Probst, Annette Schepers, JoAnn Schnarr, Jim Seitz, Kaine Seitz, Donna Shelton, Gordon Wilfey, family and friends of Kay Hall, family and friends of Myrna Popp, and all those we name before you either silently or aloud.)* God of grace,  
**C hear our prayer.**

Empowering God, strengthen us to live out our diverse callings. We pray especially for fathers and father figures, that they show your compassion and care. We pray for all for whom this day is difficult or painful. God of grace,  
**C hear our prayer.**

Faithful God, we give thanks for saints who have claimed their baptismal promises. May we follow their example of faith and service. God of grace,  
**C hear our prayer.**

We pray that you guide the military serving to protect us. Grant them safety and wisdom to carry out their assigned duties. *(We pray especially for Austin Breitwieser, Luke Himsel, Joshua Hoffman, and Cooper Uebelhor.)* God of grace,  
**C hear our prayer.**

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

**C Amen.**

## **SHARING OF THE PEACE**

The peace of Christ be with you always.

**C And also with you.**

## **OFFERING OF OUR TITHES AND GIFTS**

## **OFFERTORY**

# OFFERTORY RESPONSE *(Verse 1 only)*



As the grains of wheat once scat-tered on the hill were



gath-ered in-to one to be-come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,

2 Let this be a fore-taste of all that is to come when



may we share the pres-ence of your love.  
all cre - a - tion shares this feast with you.

## **OFFERING PRAYER**

Let us pray.

**C** Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

**Amen**

## **INSTRUCTIONS FOR COMMUNION**

*All who are baptized are welcome to receive Holy Communion. Children who have not yet received instruction about Holy Communion are invited to come forward for a blessing. As you approach the communion assistant, the first will hand you the bread. Take and eat it. Then take a communion cup from the tray. After you have taken the wine, place your empty cup in the tray table beside the pillar.*

## **DIALOGUE**

The Lord be with you.

**C And also with you.**

Lift up your hearts.

**C We lift them to the Lord.**

Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**

## **PREFACE**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ; who, enthroned forever at your right hand, intercedes for us as our great high priest. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

# SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## **EUCCHARISTIC PRAYER**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## **THE LORD'S PRAYER**

**C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## COMMUNION

The body of Christ, given for you. **Amen.**

The blood of Christ, shed for you. **Amen.**

## LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;

2 O Lamb of God, you bear the sin of all the world a - way;

3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.

you set us free from guilt and grave: have mer-cy now, we pray.

e - ter-nal peace with God you made: give us your peace, we pray.

## COMMUNION HYMNS

*LBW 474 "Children of the Heavenly Father"*

*WOV 731 "Presious Lord, Take My Hand"*

*WOV 778 "O Christ the Same"*

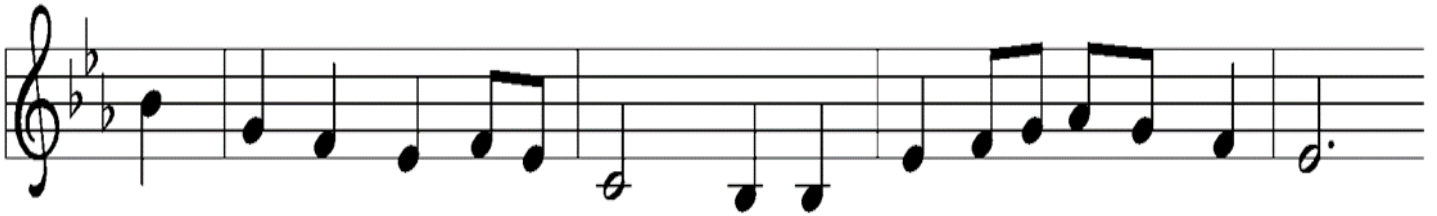
The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

**C Amen.**

# POST COMMUNION CANTICLE *(Verse 1 only)*



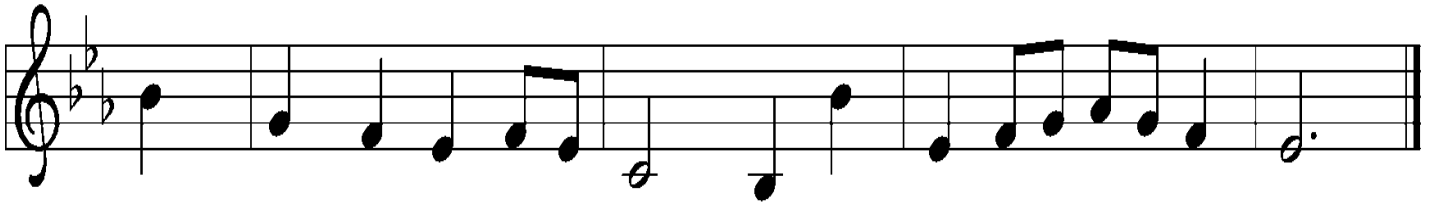
1 O Lord, now let your ser - vant de - part in heav'n-ly peace,  
2 Then grant that I may fol - low your gleam, O glo - rious Light,



for I have seen the glo - ry of your re - deem - ing grace:  
till earth-ly shad-ows scat - ter, and faith is changed to sight;



a light to lead the na - tions un - to your ho - ly hill,  
till rap-tured saints shall gath - er up - on that shin-ing shore,



the glo - ry of your peo - ple, your cho - sen Is - ra - el.  
where Christ, the bless-ed day - star, shall light them ev - er - more.

## PRAYER AFTER COMMUNION

Let us pray

**C** Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.

## BLESSING

Creator, Redeemer, Sustainer, ✝ one God, bless, heal, and hold you today and always.

**C** Amen.

## SENDING HYMN

WOV 771 "Great Is Thy Faithfulness"

## DISMISSAL

Heaven has come near. Go, share the good news!

**C** Thanks be to God.

## POSTLUDE

***Mission Statement:*** *Worship Boldly, Empower for Discipleship, Cultivate Spiritual Maturity, Strengthen Community, Serve.*

*Music used in today's service is covered under One License # A-743630. This license allows us to reproduce; project and stream music used during worship. All rights reserved.*

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**THANK YOU TO THE FOLLOWING PEOPLE FOR YOUR SERVICE TODAY:**

**Greeters:** Susan Potts  
**Comm. Asst:** Mike Weisheit  
**Video:** JoAn Breitwieser  
**Pianist:** Kaia Holt  
**Lay Reader:** Jon & Barb Schnarr  
**Audio:** Bryan Buchta  
**Acolytes:** Hudson Stemle  
**Altar Guild:** Mary Bauer and Mary Sendelweck

**ATTENDANCE LAST SUNDAY: 168**

**CALENDAR FOR THE WEEK OF**

**June 21<sup>st</sup> – June 28<sup>th</sup>**

Sun. June 21<sup>st</sup> 7:30 AM Church Council Meeting  
9:00 AM Sunday Worship Service  
*(Father's Day)*

Sun. June 28<sup>th</sup> 9:00 AM Sunday Worship Service

## **ST. PAUL'S ANNOUNCEMENTS**

*The flowers on the altar today are in celebration of Glenn & Marie Neukam's 64<sup>th</sup> wedding anniversary!*

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Handbell practice will be on June 24 and July 31 (Wednesday) at 6:30 PM. Practice will resume on October 21<sup>st</sup>.

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### **In Service to Our Country**

Austin Breitwieser

Redzikowo, Poland

AMC Luke Himsel

Virginia Beach, VA

Joshua Hoffman

San Diego, CA

Cooper Uebelhor

Colorado Springs, CO



I ♥  
VBS

## VACATION BIBLE SCHOOL 2026

ST. PAUL'S / CHRIST / REDEEMER / ST. JOHN'S

**WHEN:** June 22-25 5:30-8:15

**WHERE:** St. Paul's Church—Haysville

All children are welcome ages 3 years  
through completion age of 6th grade

An evening meal will be served each night

The July 7th WELCA meeting will be held offsite at the SWICACC office in Jasper. Please note this location change. Meeting time is 6:30P.M.

Many baby blankets made by WELCA have been donated to SWICACC, and we have been invited to tour their office and learn more about their organization.

They are located on 5<sup>th</sup> Street in Jasper in the building formally known as Jasper's Fifth Street School. Enter at Door #1 along 5<sup>th</sup> Street.

SWICACC (Southwestern Indiana Child Advocacy Center Coalition) is a non-profit organization serving child victims of maltreatment and provides services to children in Dubois and surrounding counties. It is designed to create a sense of safety and security for the child. They help child victims heal, prevent abuse, and keep children safe.

Plan to learn more about SWICACC and how volunteers can make a difference.

*~Barb Schmarr*



# You're invited to a Life Line Screening event!



**Where: St Paul's Lutheran Church**  
556 W Haysville Rd  
Jasper, IN 47546

**When: Thursday, July 9, 2026**

Life Line Screening is the nation's leader in **Stroke and Cardiovascular Disease Risk Screenings.**

*Trusted by over 11 million customers.*

Screenings are simple and painless. Get peace of mind or early detection.

**Who should attend: Anyone age of 40+**

**Special Pricing for \$129**

- Carotid Artery Disease Screening
- Peripheral Artery Disease Screening
- Atrial Fibrillation Screening
- Abdominal Aortic Aneurysm Screening

## 4 ways to book your appointment...

Scan here:



Call 800-324-9458  
and use promo  
code: HABC001

Visit  
[LLSA.SOCIAL/HABC](https://llsa.social/habc)

Text the word  
"circle" to  
216-279-1607

These tests cannot detect all risk factors for all conditions, such as and including the presence of coronary artery disease.

Those with abnormal results should discuss possible next steps with their family healthcare provider and ensure they understand the risk and benefits of any additional testing or procedures.



# Cars for a Cure

CAR – TRUCK – MOTORCYCLE – JEEP SHOW

**Uebelhor and Sons Toyota**  
788 W 12th Ave. Jasper, IN



*2025 King of the Hill  
Mike Sosh*

**Relay for Life**

**7/11**

Registration  
9 AM - 12 PM  
Awards 3 PM



Contact Tina Berg (812) 630-5691 or [Tina.berg1@yahoo.com](mailto:Tina.berg1@yahoo.com) to enter today



*2025 Best of Show  
1980 - 2009  
Donnie Knies*



*2025 Best of Show  
2010 and Newer  
Duane Cross*

Entry Fee: \$15  
Dash plaques & goody bags - First 100 Entries  
85+ Trophies to be awarded!  
- Categories Listed on the Back

Silent Auction, Raffle, 1/2 Pot, & a performance  
by Hodgini Gymnastics at 9:45AM!

Don't miss out on our food vendors!  
Including Mama's Chuckwagon Express,  
Acai X Press, and Bee Original Dawgs, LLC.

Join us on Facebook: Relay for Life of Dubois County Rain Date: 7/12

Haysville Ruritan Club Grand Raffle will be held August 8<sup>th</sup> @ 11 AM at Haysville Park. This \$20 ticket supports projects like the annual Ruritan Senior scholarship, visit with Santa, Easter Egg Hunt, support youth events, display flags and Christmas Decorations throughout Haysville. There are only 500 tickets to be sold so get your ticket before they sell out!

There will be 4 - \$500 winners, 2 - \$250 winners, 10 - \$100 winners, and 10 - \$50 winners.

Contacts for tickets:

Bryant Kieffner 812 639 5613

Matt Krempp 812 661 7772

Marty Beckman 812 639 6688

Don Vonderheide 812 631 8672



*~Don Vonderheide*

**Let Freedom Ring** celebration is a national Independence Day tradition, authorized by Congress in 1963, calling for bells across the US to ring 13 times on July 4th at 2:00 pm EDT to honor the original 13 colonies. The ceremony, often featuring a solemn 13-count bell toll, celebrates the 1776 signing of the declaration of Independence.

The National Bell Festival encourages bells and bell towers across America to ring out together on July 4th, 2026, at 2:00 pm EDT creating a canopy of sound over our nation. Cathedrals and churches, community organizations and historical structures, national parks and memorials, and people from all states and territories are encouraged to gather and contribute sound.

**On July 4th at 2:00 pm EDT** in celebration of our continued freedoms, The America 250—Dubois County Committee invites all to ring bells 13 times then peal (rapid ringing) their bells for 76 seconds.

Questions—Gary Eck, [geck@eck-mundy.com](mailto:geck@eck-mundy.com) or (812) 634-8001

If you **are currently not**, and would like to receive the monthly newsletter, weekly bulletin email, or prayer chain email, please leave this form below in the box outside the church office.

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Name \_\_\_\_\_

- St. Paul's newsletter, "**The Epistle**"
- weekly bulletin email
- weekly prayer list email

(please check selections)

Email: \_\_\_\_\_

Mailing address for newsletter:

\_\_\_\_\_

\_\_\_\_\_

Thanks,  
Marcie, secretary



Happy,  
Father's  
Day

Wifi  
Name: StPaulLutheran  
Password: Lutheran