

PRELUDE

RINGING OF THE BELLS

ANNOUNCEMENTS

CONFSSION AND FORGIVENESS

Blessed be the holy Trinity,  one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters.

C Amen.

Let us turn in confession to the one who knows us completely.

Mighty God, lover of justice,

C you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God.

C Amen.

The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in ✚ Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace.

C Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE



A Ky - ri - e e - le - i - son: **C** Lord, have mer - - cy.
Lord, have mer - - cy:



A Chri - ste e - le - i - son: **C** Christ, have mer - - cy.
Christ, have mer - - cy:



A Ky - ri - e e - le - i - son: **C** Lord, have mer - - cy.
Lord, have mer - - cy:

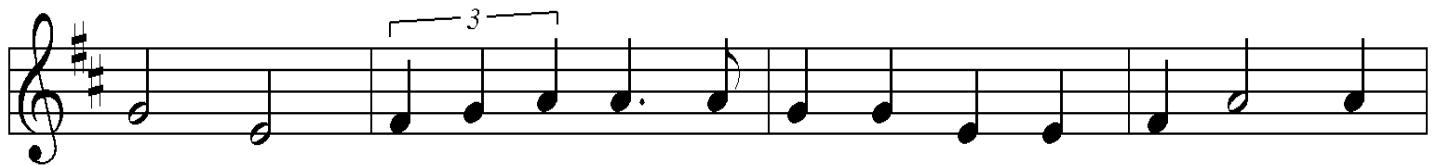
HYMN OF PRAISE *(four measures introduction)*



¶ Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth.



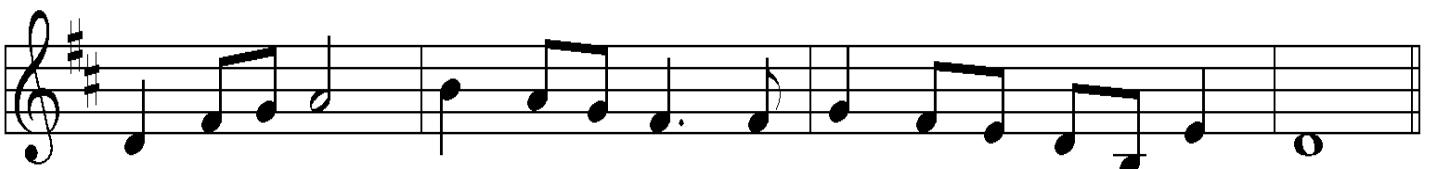
¶ I Lord God, heav- en - ly king, al- might - y God and Fa - ther, we



wor- ship you, we give you thanks, we praise you for your glo - ry.



¶ Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth.



¶ II Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re- ceive our prayer.

¶ Glo- ry to God, glo - ry to God, glo - ry to God in the high - est; glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth.

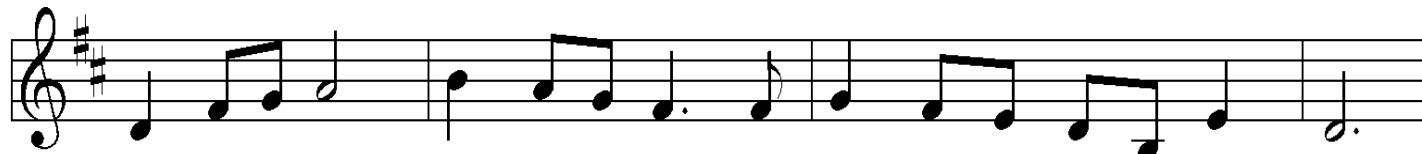
^I _{II} For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir- it, in the glo - ry of God the Fa- ther, A - men.



C Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth,



and peace to God's peo - ple on earth.

PRAYER OF THE DAY

O God our Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen

FIRST READING: Genesis 41:14-44, 51-57

¹⁴ Then Pharaoh sent for Joseph, and he was hurriedly brought out of the dungeon. When he had shaved himself and changed his clothes, he came in before Pharaoh. ¹⁵ And Pharaoh said to Joseph, “I had a dream, and there is no one who can interpret it. I have heard it said of you that when you hear a dream you can interpret it.” ¹⁶ Joseph answered Pharaoh, “It is not I; God will give Pharaoh a favorable answer.” ¹⁷ Then Pharaoh said to Joseph, “In my dream I was standing on the banks of the Nile, ¹⁸ and seven cows, fat and sleek, came up out of the Nile and fed in the reed grass. ¹⁹ Then seven other cows came up after them, poor, very ugly, and thin. Never had I seen such ugly ones in all the land of Egypt. ²⁰ The thin and ugly cows ate up the first seven fat cows, ²¹ but when they had eaten them no one would have known that they had done so, for they were still as ugly as before. Then I awoke. ²² I fell asleep a second time, and I saw in my dream seven ears of grain, full and good, growing on one stalk, ²³ and seven ears, withered, thin, and blighted by the east wind, sprouting after them, ²⁴ and the thin ears swallowed up the seven good ears. But when I told it to the magicians, there was no one who could explain it to me.” ²⁵ Then Joseph said to Pharaoh, “Pharaoh’s dreams are one and the same; God has revealed to Pharaoh what he is about to do. ²⁶ The

seven good cows are seven years, and the seven good ears are seven years; the dreams are one.²⁷ The seven lean and ugly cows that came up after them are seven years, as are the seven empty ears blighted by the east wind. They are seven years of famine.²⁸ It is as I told Pharaoh; God has shown to Pharaoh what he is about to do.²⁹ There will come seven years of great plenty throughout all the land of Egypt.³⁰ After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the land.³¹ The plenty will no longer be known in the land because of the famine that will follow, for it will be very grievous.³² And the doubling of Pharaoh's dream means that the thing is fixed by God, and God will shortly bring it about.³³ Now therefore let Pharaoh select a man who is discerning and wise and set him over the land of Egypt.³⁴ Let Pharaoh proceed to appoint overseers over the land and take one-fifth of the produce of the land of Egypt during the seven plenteous years.³⁵ Let them gather all the food of these good years that are coming and lay up grain under the authority of Pharaoh for food in the cities, and let them keep it.³⁶ That food shall be a reserve for the land against the seven years of famine that are to befall the land of Egypt, so that the land may not perish through the famine."³⁷ The proposal pleased Pharaoh and all his

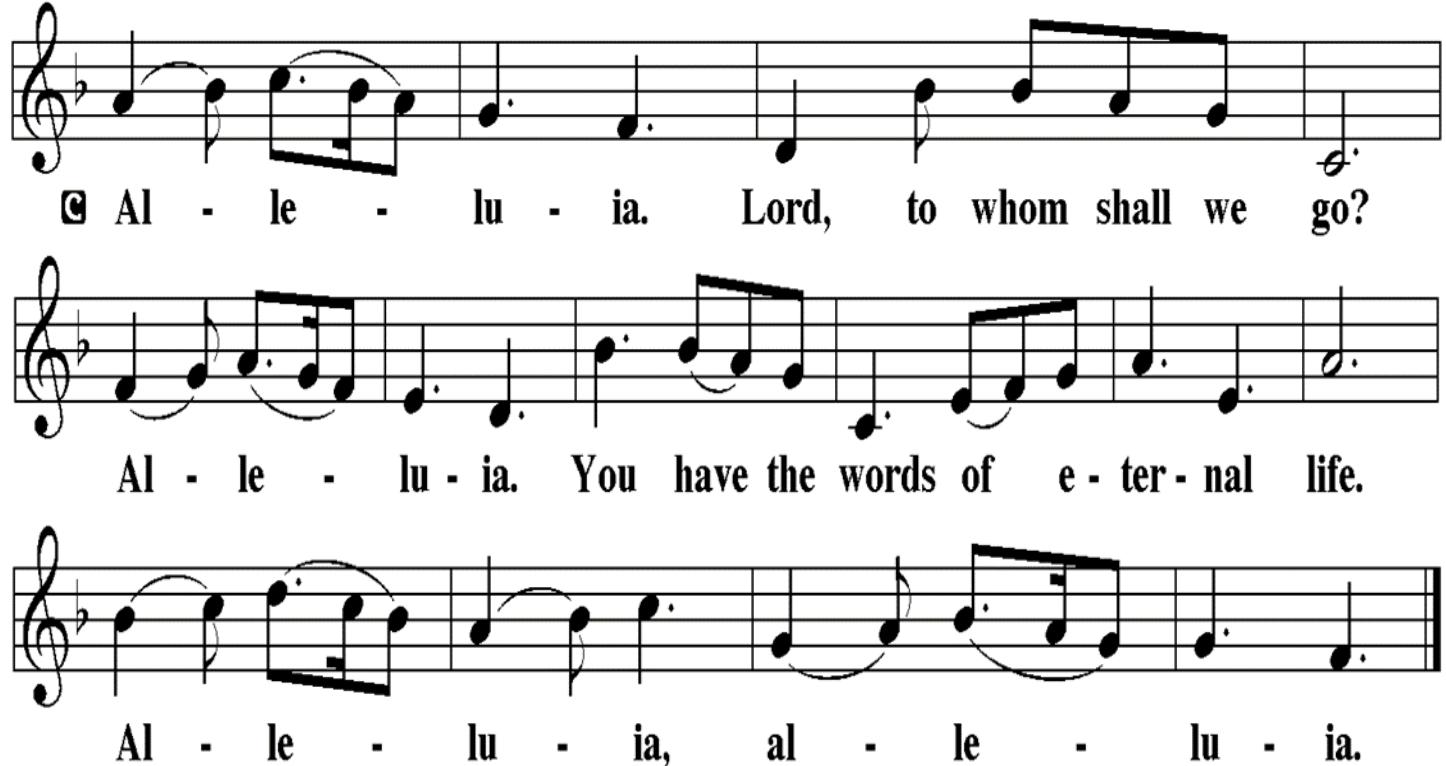
servants.³⁸ Pharaoh said to his servants, “Can we find anyone else like this, one in whom is the spirit of God?”³⁹ So Pharaoh said to Joseph, “Since God has shown you all this, there is no one so discerning and wise as you.⁴⁰ You shall be over my house, and all my people shall order themselves as you command; only with regard to the throne will I be greater than you.”⁴¹ And Pharaoh said to Joseph, “See, I have set you over all the land of Egypt.”⁴² Removing his signet ring from his hand, Pharaoh put it on Joseph’s hand; he arrayed him in garments of fine linen and put a gold chain around his neck.⁴³ He had him ride in the chariot of his second-in-command, and they cried out in front of him, “Bow the knee!” Thus he set him over all the land of Egypt.⁴⁴ Moreover, Pharaoh said to Joseph, “I am Pharaoh, and without your consent no one shall lift up hand or foot in all the land of Egypt.”⁵¹ Joseph named the firstborn Manasseh, “For,” he said, “God has made me forget all my hardship and all my father’s house.”⁵² The second he named Ephraim, “For God has made me fruitful in the land of my misfortunes.”⁵³ The seven years of plenty that prevailed in the land of Egypt came to an end,⁵⁴ and the seven years of famine began to come, just as Joseph had said. There was famine in every country, but throughout the land of Egypt there was bread.⁵⁵ When all the land of Egypt was famished,

the people cried to Pharaoh for bread. Pharaoh said to all the Egyptians, “Go to Joseph; what he says to you, do.”⁵⁶ And since the famine had spread over all the land, Joseph opened all the storehouses and sold to the Egyptians, for the famine was severe in the land of Egypt.⁵⁷ Moreover, all the world came to Joseph in Egypt to buy grain, because the famine became severe throughout the world.

The word of the Lord.

C Thanks be to God.

GOSPEL ACCLAMATION



C Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

GOSPEL: Matthew 3:13-17

C Glory to you, O Lord.

¹³ Jesus came from Galilee to John at the Jordan, to be baptized by him. ¹⁴ John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” ¹⁵ But Jesus answered him, “Let it be so now, for it is proper for us in this way to fulfill all righteousness.” Then he consented. ¹⁶ And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw God’s Spirit descending like a dove and alighting on him. ¹⁷ And a voice from the heavens said, “This is my Son, the Beloved, with whom I am well pleased.”

The gospel of the Lord.

C Praise to you, O Christ.

CHILDREN’S SERMON

SERMON *Pastor Timothy Holt*

HYMN OF THE DAY

WOV 752 “*I, the Lord of Sea and Sky*”

APOSTLE'S CREED

C I believe in God, the Father almighty, Creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF INTERCESSION

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

Steadfast God, give courage to your servant church. Heal our divisions and unite us in mission. Uphold our lay leaders, missionaries, pastors, and bishops,

and all who proclaim hope in a broken world.
Merciful God,
C receive our prayer.

Restoring God, cleanse the life-giving waters of rivers, seas, and springs. Create in us an urgent desire to preserve the beauty and bounty of your good creation. Merciful God,

C receive our prayer.

Compassionate God, you care for all in distress. Provide safety and support for those seeking asylum or in need of shelter. Be near to the dying, and comfort all who are grieving or ill. (*We pray especially for Brenda, Ely, Katrina, Elizabeth Hansen, Lana Hoffman, Carol Keller, Zach Leinenbach, Logan Musgrave, Annette Schepers, Kaine Seitz, and all those we name before you either silently or aloud.*) Merciful God,

C receive our prayer.

We pray that you guide the military serving to protect us. Grant them safety and wisdom to carry out their assigned duties. (*We pray especially for Austin Breitwieser, Luke Himsel, Joshua Hoffman, and Cooper Uebelhor.*) Merciful God,

C receive our prayer.

Loving God, awaken the gifts of the Spirit in this congregation, that we may serve Christ by loving one another, our neighbors, and our enemies. We pray for travelers and those who are homebound. Merciful God,

C receive our prayer.

Promising God, in baptism we die and rise with Christ. We give thanks for those who have gone before us, and we trust that we will join them in your everlasting peace. Merciful God,

C receive our prayer.

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

C Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

C And also with you.

OFFERING OF OUR TITHES AND GIFTS

OFFERTORY

OFFERTORY RESPONSE



Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal - va - tion, and up-hold me with your free Spir - it.

OFFERING PRAYER

Let us pray.

C **Blessed are you, Holy One, for all good things come from you. In bread and cup you open heaven to us. Meet us at this table, that we receive what we seek and follow your Son, Jesus, in whose name we pray. Amen.**

INSTRUCTIONS FOR COMMUNION

All who are baptized are welcome to receive Holy Communion. Children who have not yet received instruction about Holy Communion are invited to come forward for a blessing. As you approach the communion assistant, the first will hand you the bread. Take and eat it. Then take a communion cup from the tray. After you have taken the wine, place your empty cup in the tray table beside the pillar.

DIALOGUE

The Lord be with you.

C And also with you.

Lift up your hearts.

C We lift them to the Lord.

Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS (*four measures introduction*)

C Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.

Ho- san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho- san - na in the

high - est. Ho - san - na in the high - est.

EUCHARISTIC PRAYER

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION

The body of Christ, given for you. **Amen.**

The blood of Christ, shed for you. **Amen.**

LAMB OF GOD



C Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

COMMUNION HYMNS

LBW 212 "Let Us Break Bread Together"

LBW 532 "How Great Thou Art"

LBW 439 "What a Friend We Have in Jesus"

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

C Amen.

POST COMMUNION CANTICLE *(four measures introduction)*

C Thank - ful hearts and voic - es raise; tell ev - 'ry -

one what God has done. Let all who seek the

Lord re - joice and bear Christ's ho - ly name.

Send us with your prom - is - es, O God, and

lead us forth in joy with shouts of thanks-

giv - ing. Al - le - lu - ia.

PRAYER AFTER COMMUNION

Let us pray.

**C Giver of every gift, Christ's body is our food,
and we are Christ's body. Raise us to life by your
power for the benefit of all and to your glory, now
and forever. Amen**

BLESSING

May the triune God  bless you now and forever.

C Amen.

SENDING HYMN

WOV 716 "Word of God, Come Down on Earth"

DISMISSAL

Go in peace. You are God's beloved.

C Thanks be to God.

POSTLUDE

Mission Statement: *Worship Boldly, Empower for Discipleship,
Cultivate Spiritual Maturity, Strengthen Community, Serve.*

THANK YOU TO THE FOLLOWING PEOPLE FOR YOUR SERVICE TODAY:

Greeters: Brett Gehlhausen

Comm. Asst:

Video: Amy Beckman

Organist: Arlene Vonderheide

Lay Reader: Jeanne Hoffman

Audio: Doug Wiseman

Acolytes: Hudson Stemle

ATTENDANCE LAST SUNDAY: 171 SS:

CALENDAR FOR THE WEEK OF Jan 11th – Jan. 18th

Sun. Jan. 11 th	8:00 AM	Chancel Choir Practice
	9:00 AM	Sunday Worship Service
Wed. Jan. 14 th	9:30 AM	Archive Meeting
	6:30 PM	Confirmation
	6:30 PM	Handbell Practice
Sun. Jan. 18 th	7:30 AM	Council Meeting
	8:00 AM	Chancel Choir Practice
	9:00 AM	Sunday Worship Service <i>(Sunday School following communion – 10:00 AM)</i>

ST. PAUL'S ANNOUNCEMENTS

St. Paul's Annual Meeting Part 2 will be held following worship on Sunday, January 25, 2026. All members are encouraged to attend for presentation of the 2026 Annual Report and discussion of old and new business.

2026 offering envelopes are available to pick-up.
Please remember envelope numbers can change from year to year, so these should only be used starting in January 2026. If you cannot find a box with your name, please call Marcie Rumfelt in the church office at (812)695-3061 or email at: secretaryst.paul@frontier.com .

A number of community and state-wide charitable opportunities have been made available to our congregation. Information about these organizations is available in the office should you wish to support any of them. - *Church Council*

DUBOIS BURRITAN CLUB PRESENTS

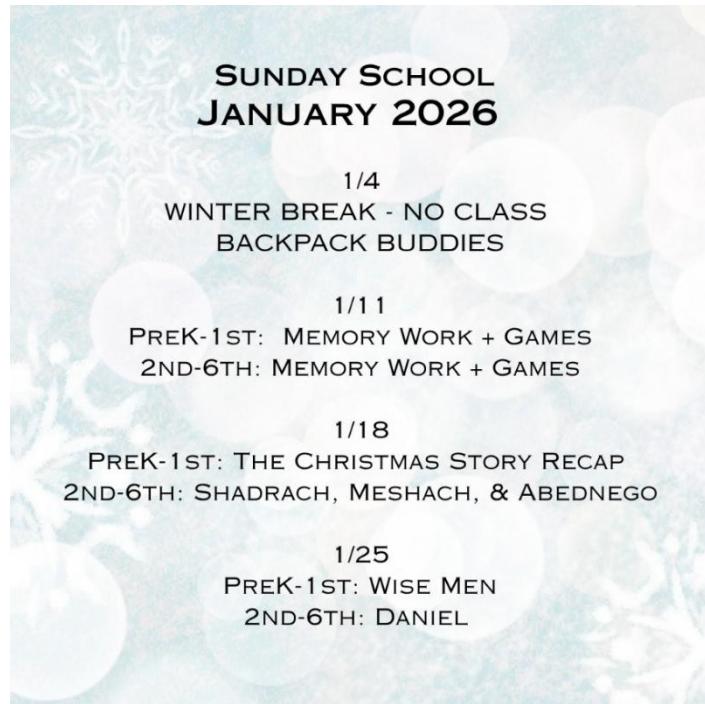
90's VS 2000's *Trivia*

DRESS CODE 90S OR 2000'S

CASH PRIZE FOR BEST 90S / 2000 DRESSED TEAM

| \$120 PER TEAM OF 6 | DUBOIS COMMUNITY PARK

January 17, 2026



Dear Community Partner,

Thank you for your generous support of Koatz4Kidz this year. Whether you provided space for a donation box, contributed financially, offered advertising support, donated resources, or shared your time and effort, your kindness made a powerful impact. Because of the collective generosity of partners like you, we were able to distribute **over 900 coats** to children and adults in our community. We are truly grateful for your support and commitment to keeping our neighbors warm.

With gratitude,
Koatz4Kidz

In Service to Our Country

Austin Breitwieser
AMC Luke Himsel
Joshua Hoffman
Cooper Uebelhor

Redzikowo, Poland
Virginia Beach, VA
San Diego, CA
Colorado Springs, CO



HOLD
Tightly
to what is
Good



Romans 12:9