

## **PRELUDE**

## **RINGING OF THE BELLS**

## **ANNOUNCEMENTS**

## **CONFESSIONS AND FORGIVENESS**

Blessed be the holy Trinity, ✝ one God, whose compassion endures forever.

**C Amen.**

Let us confess our sin in the presence of God and of one another.

Compassionate God,

**C we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Restore us to dwell in your peace. In Christ's name we pray, Amen.**

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest."

In the name of God, Father, ✝ Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

**C Amen.**

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C And also with you.**

## KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.

2 Have mer - cy on us, Christ, and wash a - way our sin.

3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.

Pour out your grace and make us whole that new life may be - gin.

Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

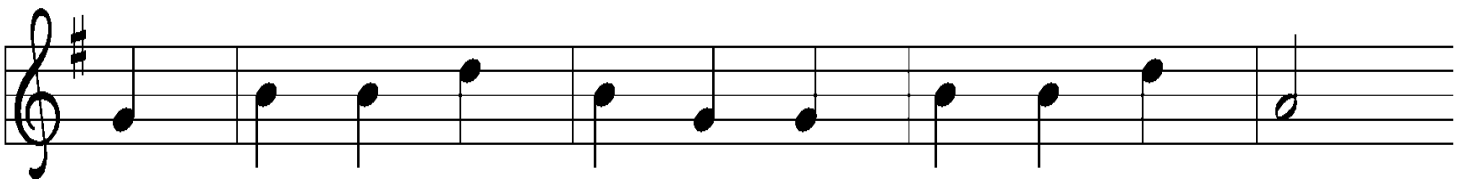
# HYMN OF PRAISE *(vs.1 & 4 only)*



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all, life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry; thou dwell - est in light;



in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish like leaves on the tree,  
all laud we would ren - der; oh, help us to see



al - might - y, vic - to - rious, thy great name we praise!  
thy clouds which are foun - tains of good - ness and love.  
and with - er and per - ish, but naught chang - eth thee.  
'tis on - ly the splen - dor of light hid - eth thee!

## **PRAYER OF THE DAY**

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

**C Amen**

## **FIRST READING: Hosea 5:15—6:6**

<sup>15</sup> I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: <sup>6:1</sup> “Come, let us return to the LORD, for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. <sup>2</sup> After two days he will revive us; on the third day he will raise us up, that we may live before him. <sup>3</sup> Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.” <sup>4</sup> What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. <sup>5</sup> Therefore I have hewn them by the prophets; I have killed them by the words of my mouth, and my judgment goes forth as the light. <sup>6</sup> For I desire

steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

The word of the Lord.

**C Thanks be to God.**

## **PSALM 50:7-15**

*(Refrain: Call upon me in the day of trouble, says your God.)*

<sup>7</sup> “Listen, my people, and I will speak: Israel, I will bear witness against you; for I am God, your God.

**C <sup>8</sup>I do not accuse you because of your sacrifices; your burnt offerings are always before me.**

<sup>9</sup> I will not accept a calf from your stalls, nor goats from your pens;

**C <sup>10</sup>for all the wild animals of the forest are mine, the cattle on a thousand hills. *(Refrain)***

<sup>11</sup> I know every bird of the mountains, and the creatures of the fields are mine.

**C** <sup>12</sup> **If I were hungry, I would not tell you, for the whole world is mine and all that is in it.**

<sup>13</sup> Do you think I eat the flesh of bulls, or drink the blood of goats? <sup>14</sup> Offer to God a sacrifice of thanksgiving and make good your vows to the Most High. <sup>15</sup> Call upon me in the day of trouble; I will deliver you, and you shall honor me. ***(Refrain)***

*(Refrain: Call upon me in the day of trouble, says your God.)*

## **SECOND READING: Romans 4:13-25**

<sup>13</sup> The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup> For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath, but where there is no law, neither is there transgression. <sup>16</sup> For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, <sup>17</sup> as it is written, "I have made you the father

of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup> Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.” <sup>19</sup> He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb. <sup>20</sup> No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup> being fully convinced that God was able to do what he had promised. <sup>22</sup> Therefore “it was reckoned to him as righteousness.” <sup>23</sup> Now the words, “it was reckoned to him,” were written not for his sake alone <sup>24</sup> but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup> who was handed over for our trespasses and was raised for our justification.

The word of the Lord.

**C Thanks be to God.**

## GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## GOSPEL: Matthew 7:1-20

### C Glory to you, O Lord.

<sup>1</sup> “Do not judge, so that you may not be judged. <sup>2</sup> For the judgment you give will be the judgment you get, and the measure you give will be the measure you get. <sup>3</sup> Why do you see the speck in your neighbor’s eye but do not notice the log in your own eye? <sup>4</sup> Or how can you say to your neighbor, ‘Let me take the speck out of your eye,’ while the log is in your own eye? <sup>5</sup> You hypocrite, first take the log out of your

own eye, and then you will see clearly to take the speck out of your neighbor's eye. <sup>6</sup> "Do not give what is holy to dogs, and do not throw your pearls before swine, or they will trample them under foot and turn and maul you. <sup>7</sup> "Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. <sup>8</sup> For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. <sup>9</sup> Is there anyone among you who, if your child asked for bread, would give a stone? <sup>10</sup> Or if the child asked for a fish, would give a snake? <sup>11</sup> If you, then, who are evil, know how to give good gifts to your children, how much more will your Father in heaven give good things to those who ask him! <sup>12</sup> "In everything do to others as you would have them do to you, for this is the Law and the Prophets. <sup>13</sup> "Enter through the narrow gate, for the gate is wide and the road is easy that leads to destruction, and there are many who take it. <sup>14</sup> For the gate is narrow and the road is hard that leads to life, and there are few who find it. <sup>15</sup> "Beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves. <sup>16</sup> You will know them by their fruits. Are grapes gathered from

thorns or figs from thistles? <sup>17</sup> In the same way, every good tree bears good fruit, but the bad tree bears bad fruit. <sup>18</sup> A good tree cannot bear bad fruit, nor can a bad tree bear good fruit. <sup>19</sup> Every tree that does not bear good fruit will be cut down and thrown into the fire. <sup>20</sup> Thus you will know them by their fruits.

The gospel of the Lord.

**C Praise to you, O Christ.**

## **CHILDREN'S SERMON**

**SERMON**      *Pastor Timothy Holt*

## **HYMN OF THE DAY**

*WOV 698 "We Were Baptized in Christ Jesus"*

## **APOSTLE'S CREED**

**C I believe in God, the Father almighty, Creator of Heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy**

**Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

## **PRAYERS OF INTERCESSION**

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

God of mercy, you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive. God of grace,  
**C hear our prayer.**

God of creation, all you have made is yours. Revive lands in need of healing and make us wise stewards of all you have given us to tend. God of grace,  
**C hear our prayer.**

God of the nations, you promise to deliver those who call on you. Bring an end to conflict, bigotry, and injustice in all their forms wherever they are found. God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need. *(We pray especially for Alexis, Brenda, Donna, Ely, Katrina, Leroy, Ron Bauer, Wilma Buchta, Scott Buschkoetter, Amy DeKemper, Keith Freyberger, Kay Hall, Elizabeth Hansen, Alice June Harker, Jackson Joseph Hoffman, Lana Hoffman, Mary Ann Jerger, Carol Keller, Zach Leinenbach, Madison Mann, Jeanne Marks, Barb Mehringer, Dean Mehringer, Logan Musgrave, Bob Nugent, Mary Lou Potts, Christine Probst, Annette Schepers, JoAnn Schnarr, Jim Seitz, Kaine Seitz, Donna Shelton, Gordon Wilfey and all those we name before you either silently or aloud.)* God of grace,

**C hear our prayer.**

God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness. God of grace,

**C hear our prayer.**

God of life, we give you thanks for saints whose lives revealed your. May remembering their faithfulness strengthen our own. God of grace,  
**hear our prayer.**

We pray that you guide the military serving to protect us. Grant them safety and wisdom to carry out their assigned duties. *(We pray especially for Austin Breitwieser, Luke Himsel, Joshua Hoffman, and Cooper Uebelhor.)* God of grace,  
**C hear our prayer.**

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

**C Amen.**

## **SHARING OF THE PEACE**

The peace of Christ be with you always.

**C And also with you.**

## **OFFERING OF OUR TITHES AND GIFTS**

## **OFFERTORY**

# OFFERTORY RESPONSE (*Verse 1 only*)



As the grains of wheat once scat-tered on the hill were



gath-ered in-to one to be-come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,

2 Let this be a fore-taste of all that is to come when



may we share the pres-ence of your love.  
all cre - a - tion shares this feast with you.

*Refrain*

## **OFFERING PRAYER**

Let us pray.

**C** Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

**Amen**

## **INSTRUCTIONS FOR COMMUNION**

*All who are baptized are welcome to receive Holy Communion. Children who have not yet received instruction about Holy Communion are invited to come forward for a blessing. As you approach the communion assistant, the first will hand you the bread. Take and eat it. Then take a communion cup from the tray. After you have taken the wine, place your empty cup in the tray table beside the pillar.*

## **DIALOGUE**

The Lord be with you.

**C** And also with you.

Lift up your hearts.

**C** We lift them to the Lord.

Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**

## **PREFACE**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ; who, enthroned forever at your right hand, intercedes for us as our great high priest. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

# SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

# EUCCHARISTIC PRAYER

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## **THE LORD'S PRAYER**

**C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **COMMUNION**

The body of Christ, given for you. **Amen.**

The blood of Christ, shed for you. **Amen.**

## LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## COMMUNION HYMNS

*LBW 212 "Let Us Break Bread Together"*

*LBW 187 "Dearest Jesus, We Are Here" (vs. 1, 2, 5)*

*WOV 684 "Spirit, Spirit of Gentleness"*

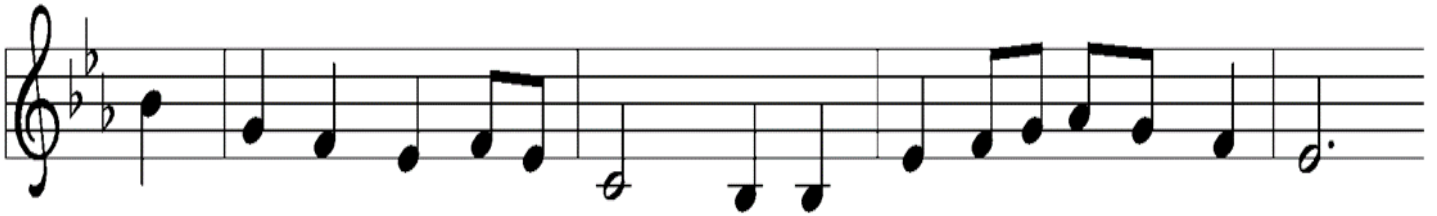
The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

**C Amen.**

# POST COMMUNION CANTICLE *(Verse 1 only)*



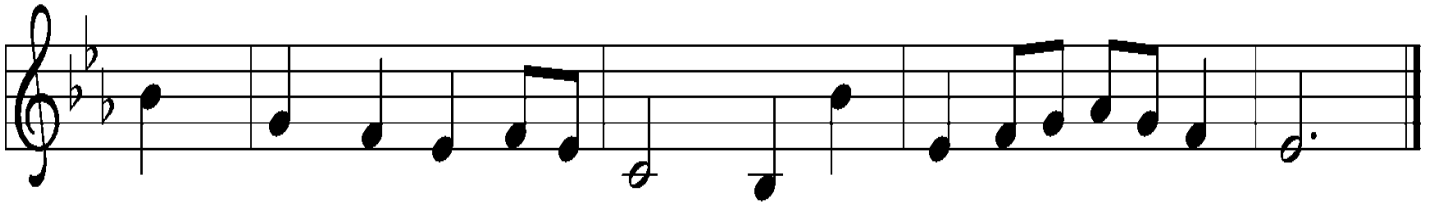
1 O Lord, now let your ser - vant de - part in heav'n-ly peace,  
2 Then grant that I may fol - low your gleam, O glo - rious Light,



for I have seen the glo - ry of your re - deem - ing grace:  
till earth-ly shad-ows scat - ter, and faith is changed to sight;



a light to lead the na - tions un - to your ho - ly hill,  
till rap-tured saints shall gath - er up - on that shin-ing shore,



the glo - ry of your peo - ple, your cho - sen Is - ra - el.  
where Christ, the bless-ed day - star, shall light them ev - er - more.

## PRAYER AFTER COMMUNION

Let us pray

**C** Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.

## BLESSING

Creator, Redeemer, Sustainer, ✝ one God, bless, heal, and hold you today and always.

**C** Amen.

## SENDING HYMN

WOV 721 *“Go, My Children, with My Blessing”*

## DISMISSAL

Heaven has come near. Go, share the good news!

**C** Thanks be to God.

## POSTLUDE

**Mission Statement:** *Worship Boldly, Empower for Discipleship, Cultivate Spiritual Maturity, Strengthen Community, Serve.*

*Music used in today's service is covered under One License # A-743630. This license allows us to reproduce; project and stream music used during worship. All rights reserved.*

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# THANK YOU TO THE FOLLOWING PEOPLE FOR YOUR SERVICE TODAY:

**Greeters:** Jeff & Shirley Stallwood  
**Comm. Asst:** Mike Weisheit  
**Video:** JoAn Breitwieser  
**Organist:** Arlene Vonderheide  
**Lay Reader:** Jon & Barb Schnarr  
**Audio:** Bryan Buchta  
**Acolytes:** Elin Ruhe  
**Altar Guild:** Mary Bauer and Mary Sendelweck

**ATTENDANCE LAST SUNDAY: 139**

## CALENDAR FOR THE WEEK OF June 7<sup>th</sup> – June 14<sup>th</sup>

Sun. June 7 <sup>th</sup>	9:00 AM	Sunday Worship Service
Wed. June 10 <sup>th</sup>	1–6PM	Red Cross Blood Drive <i>(appt required)</i>
Sun. June 14 <sup>th</sup>	9:00 AM	Sunday Worship Service

## **ST. PAUL'S ANNOUNCEMENTS**

The next Archive meeting, Wednesday, June 17<sup>th</sup> at 9:30 AM.

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The next Church Council Meeting is on Sunday, June 21<sup>st</sup> at 7:30 AM.

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### **In Service to Our Country**

Austin Breitwieser

Redzikowo, Poland

AMC Luke Himsel

Virginia Beach, VA

Joshua Hoffman

San Diego, CA

Cooper Uebelhor

Colorado Springs, CO

Wifi

Name: StPaulLutheran

Password: Lutheran



I ♥  
VBS

## VACATION BIBLE SCHOOL 2026

ST. PAUL'S / CHRIST / REDEEMER / ST. JOHN'S

**WHEN:** June 22-25 5:30-8:15

**WHERE:** St. Paul's Church—Haysville

All children are welcome ages 3 years

through completion age of 6th grade

An evening meal will be served each night

*(Registration forms available in the welcome center)*



**CELEBRATE MORE**

*Life*

**Blood Drive**  
**St. Paul's Lutheran Church**

Fellowship Hall  
556 W. Haysville Road  
Jasper

**Wednesday, June 10**  
**1:00 p.m. to 6:00 p.m.**

Please call 1-800-RED CROSS (1-800-733-2767) or visit  
RedCrossBlood.org and enter: StPaulsJasper  
to schedule an appointment.



Scan to be directed to  
RapidPlace II

**Make summer shine for patients in need. Come to give  
blood June 1-28 for a \$15 e-gift card!**



Scan to schedule  
an appointment.

**Give Blood.**

1-800-RED CROSS | RedCrossBlood.org | Download the Blood Donor App

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# You're invited to a Life Line Screening event!



**Where: St Paul's Lutheran Church**  
556 W Haysville Rd  
Jasper, IN 47546

**When: Thursday, July 9, 2026**

Life Line Screening is the nation's leader in **Stroke and Cardiovascular Disease Risk Screenings.**

*Trusted by over 11 million customers.*

Screenings are simple and painless. Get peace of mind or early detection.

**Who should attend: Anyone age of 40+**

**Special Pricing for \$129**

- Carotid Artery Disease Screening
- Peripheral Artery Disease Screening
- Atrial Fibrillation Screening
- Abdominal Aortic Aneurysm Screening

## 4 ways to book your appointment...

Scan here:



Call 800-324-9458  
and use promo  
code: HABC001

Visit  
[LLSA.SOCIAL/HABC](https://llsa.social/habc)

Text the word  
"circle" to  
216-279-1607

These tests cannot detect all risk factors for all conditions, such as and including the presence of coronary artery disease.

Those with abnormal results should discuss possible next steps with their family healthcare provider and ensure they understand the risk and benefits of any additional testing or procedures.

Haysville Ruritan Club Grand Raffle will be held August 8<sup>th</sup> @ 11 AM at Haysville Park. This \$20 ticket supports projects like the annual Ruritan Senior scholarship, visit with Santa, Easter Egg Hunt, support youth events, display flags and Christmas Decorations throughout Haysville. There are only 500 tickets to be sold so get your ticket before they sell out!

There will be 4 - \$500 winners, 2 - \$250 winners, 10 - \$100 winners, and 10 - \$50 winners.

Contacts for tickets:

Bryant Kieffner 812 639 5613

Matt Krempp 812 661 7772

Marty Beckman 812 639 6688

Don Vonderheide 812 631 8672



**Let Freedom Ring** celebration is a national Independence Day tradition, authorized by Congress in 1963, calling for bells across the US to ring 13 times on July 4th at 2:00 pm EDT to honor the original 13 colonies. The ceremony, often featuring a solemn 13-count bell toll, celebrates the 1776 signing of the declaration of Independence.

The National Bell Festival encourages bells and bell towers across America to ring out together on July 4th, 2026, at 2:00 pm EDT creating a canopy of sound over our nation. Cathedrals and churches, community organizations and historical structures, national parks and memorials, and people from all states and territories are encouraged to gather and contribute sound.

**On July 4th at 2:00 pm EDT** in celebration of our continued freedoms, The America 250—Dubois County Committee invites all to ring bells 13 times then peal (rapid ringing) their bells for 76 seconds.

Questions—Gary Eck, [geck@eck-mundy.com](mailto:geck@eck-mundy.com) or (812) 634-8001

If you **are currently not**, and would like to receive the monthly newsletter, weekly bulletin email, or prayer chain email, please leave this form below in the box outside the church office.

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Name \_\_\_\_\_

- St. Paul's newsletter, "**The Epistle**"
- weekly bulletin email
- weekly prayer list email

(please check selections)

Email: \_\_\_\_\_

Mailing address for newsletter:

\_\_\_\_\_

\_\_\_\_\_

Thanks,  
Marcie, secretary

